

hear from you soon. Wife sends love to sister P.
We mean to form an Anti-Slavery Society of Windsor and
vicinity as soon as we can bring Bro Garrison on. Now
that Prof. Fitch has come out I think he will not long
delay Bro G. is just like a man going across a bog
boggy swamp. He must put his foot on every bog and
shake it before he can trust him self upon it - and then
he must ask if men of judgment have gone across that
way. In the end he comes out right and without a
wet foot. You and I bouse right across as soon as we
see that we ought to be on the other side We always
get safe across but some times wet our feet a little. -
Well all sorts of folks are needed. But if it was not for
some of us rash folks, the swamp never would be crossed -
In much haste your aff. Bro

J M Perry

J. M. J. Perry
Dec 23. 1833.

Mendon Dec^r 23^d 1833

Dear Bro P

I am just starting (Monday morning) on a begging excursion for my people to occupy them a few days - but as I have opportunity to send a letter I cannot forego it. I want to see you "amazingly;" to talk over matters and things - Antislavery &c &c. I have seen Mr Effingham L Capron of Uxbridge one of the signers of the declaration of Independence and learnt from him something of the Convention - Also from the Report in the Series of Temperance. But I want to learn from you many particulars which I can learn in no other way. - Prof Fitch, coming out is worth a thousand pounds. - When I shall be ready to deliver my address I cannot now say as I am very much occupied of late with labor to remove our debt. I have fixed upon my subject "The Moral God; Moral good is at eternal war with the principle and practice of Slavery." I wish you would loan me various publications on the subject when you can spare them - And will you do me the favor of purchasing Dean's Lectures on Universal Restoration and charging them to my account. I am delivering a Sabbath evening course of lectures on the subject. I had a copy but lent it - and lost it. - I want to hear about your Boston four day meetings. How do your people stand affected? - Let me